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## \*BIBDATASHEET\*

CONFIRMATION NO. 9751

Bib Data Sheet

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| <b>SERIAL NUMBER</b><br>10/620,257                                                                                                                                                                                                                                                                            | <b>FILING OR 371(c)<br/>DATE</b><br>07/15/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>340               | <b>GROUP ART UNIT</b><br>2636                                     | <b>ATTORNEY<br/>DOCKET NO.</b>     |
| <b>APPLICANTS</b><br>Joseph Michael Bennett, Gallatin, TN;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/395,899 07/15/2002<br><b>** FOREIGN APPLICATIONS *****</b>                                                                                                                   |                                                                                                                   |                                   |                                                                   |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 01/02/2004                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                   |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>TN | <b>SHEETS<br/>DRAWING</b><br>2                                    | <b>TOTAL<br/>CLAIMS</b><br>20      |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                   |                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>JOSEPH MICHAEL BENNETT<br>1020 KELLYN LANE<br>HENDERSONVILLE, TN 37075                                                                                                                                                                                                                      |                                                                                                                   |                                   |                                                                   |                                    |
| <b>TITLE</b><br>METHOD OF AUTOMATICALLY MONITORING AND NEUTRALIZING HAZARDOUS MATERIAL SPILLS                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>675                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees                                 |                                    |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |                                    |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |                                    |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |                                    |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                   | <input type="checkbox"/> Other _____                              |                                    |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                   | <input type="checkbox"/> Credit   |                                                                   |                                    |